

## **TOWN OF CONCORD**

Comprehensive Long Range Plan Committee Friday, April 27, 2018 at 8:00 a.m. to 9:30 a.m.  $1^{st}$  Floor Conference Room, 141 Keyes Road

## **AGENDA**

- 1. Minutes from March 9<sup>th</sup>, March 30<sup>th</sup>, April 6<sup>th</sup> & April 13<sup>th</sup>
- 2. Correspondence
- 3. Check in on Process and Schedule
- 4. Public Hearing Follow-up Discussion
- 5. Section 4 Goals Review and Discussion
- 6. Public Comment

Posted: 4/24/18